

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00

P.M.

ON

Wednesday, November 9, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

POLICY SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

Revised 11/07/22

AGENDA

Pledge of Allegiance

- I. Graduation Cap and Gown colors
- II. Homework Policy
- III. Student Advisory Committee
- IV. Review Draft WHRSD FY22 Federal Grants Policies
- V. Review MASC Sept. 2022 Policy Newsletter with the updated "MASC model Policies for District Finance"
- VI. Review Policy #JICH Alcohol, Tobacco and Drug Use by Student Prohibited

ADJOURNMENT

Posted by WHRSD clerk rev. 11/07/22 at 2:00 PM for Policy Subcommittee meeting 11/9/2022